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1	GORDON H. DEPAOLI Nevada State Bar 00195 DALE E. FERGUSON				
2					
3	Nevada State Bar 04986 DOMENICO R. DEPAOLI Nevada State Bar 11553 WOODBURN AND WEDGE				
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5	6100 Neil Road, Suite 500				
6	Reno, Nevada 89511 Telephone: (775) 688-3000				
7	Email: gdepaoli@woodburnandwedge.com Attorneys for Walker River Irrigation District				
8					
9	IN THE UNITED STATES DISTRICT COURT				
10	FOR THE DISTRICT OF NEVADA				
11					
12	UNITED STATES OF AMERICA,) 3:73-cv-00128-MMD-WGC			
13	Plaintiff,				
14	WALKER RIVER PAIUTE TRIBE,	STIPULATION AND [PROPOSED] ORDER CONCERNING RESPONSES TO SECOND AMENDED COMPLAINT IN INTERVENTION			
15	Plaintiff-Intervenor,				
16	v.))			
17	WALKER RIVER IRRIGATION DISTRICT,				
18	et al.,				
19	Defendants.				
20)			
21	MINERAL COUNTY,)			
22	Plaintiff-Intervenor,				
23	v.				
24	WALKER RIVER IRRIGATION DISTRICT,))			
25	et al.,)			
26 27	Defendants.				
28					
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28 WOODBURN AND WEDGE 6100 Neil Road Reno, Nevada 89511 Tel: (775) 688-3000

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- 1 1. On July 19, 2021, the Court entered the Order Relating to Completion of Service 2 and Schedule for Responses to Mineral County's Second Amended Complaint In Intervention 3 (the "Order"). ECF 943 4 2. The Order, provides that Defendants who were served or returned Waivers of 5 Personal Service of Notice in Lieu of Summons forms, prior to its entry, are to file and serve 6 responses to the Second Amended Complaint In Intervention no later than September 28, 2021. 7 3. With the exception of the California State Agencies, which agencies have made 8
 - Federal Rules of Civil Procedure. 4. Because any such motions to dismiss will likely include common issues, it is in the interest of these Defendants, the Plaintiff and the Court that these Defendants coordinate their efforts and file a joint motion and a joint supporting memorandum of points and

no decision, the Defendant parties to this Stipulation are each considering the filing of Motions

to Dismiss the Second Amended Complaint In Intervention pursuant to Rule 12 (b) of the

5. In order to allow these Defendants to coordinate their efforts to file a joint motion and joint supporting memorandum of points and authorities additional time is required, the time limitations imposed by LR 7-2 for responding to the motion and replying to a response should be extended and the page limitations imposed by LR 7-3 should not apply.

NOW THEREFORE, the parties hereto hereby stipulate and agree as follows:

- 1. The Defendants who are parties to this Stipulation shall have up to and including October 29, 2021, in which to file and serve a joint Motion to Dismiss the Second Amended Complaint and a joint memorandum of points and authorities in support thereof. If the California State Agencies decide not to be party to such joint motion, they shall have up to and including October 29, 2021, in which to file and serve an answer.
- 2. Mineral County's response to said joint motion will be due by January 31, 2022 and a joint reply in support of said joint motion will be due by March 31, 2022.
- 3. The page limits in LR 7-3 will not be imposed with respect to the memorandum of points and authorities in support of the joint motion, the memorandum of points and

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authorities.

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1	authorities in response to the joint motion, or to the reply memorandum of points and		
2	authorities in support of the joint motion.		
3			
4	Date: September 16, 2021	WOODBURN AND WEDGE 6100 Neil Road, Suite 500	
5		Reno, Nevada 89511	
6		By: /s/ Gordon H. DePaoli	
7		Gordon H. DePaoli, NSB # 195 Attorneys for Walker River Irrigation District	
8 9	Date: September 16, 2021	OFFICE OF ATTORNEY GENERAL OF CALIFORNIA 1300 I Street, Suite 125	
10		P.O. Box 944255 Sacramento, California 94244-2550	
11		By: /s/ Nhu Q. Nguyen (per authorization)	
12		Nhu Q. Nguyen, NSB 7844	
13	Date: September 16, 2021	BEST BEST & KRIEGER	
14		2001 N. Main Street, Suite 390 Walnut Creek, California 94596	
15		Jerry Snyder , NSB 6830	
16		By:/s/ Roderick E. Watson (per authorization) Roderick E. Watson	
17			
18	Date: September 16, 2021	STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL	
19		100 N. Carson Street Carson City, Nevada 89701-4717	
20		·	
21		By: /s/ Tori N. Sundheim (per authorization) Tori N. Sundheim, NSB 14156	
22		Attorney for Nevada Department of Wildlife	
23	Date: September 16, 2021	SCHROEDER LAW OFFICES, P.C. 100 N. Carson Street	
24		Carson City, Nevada 89701-4717	
25		By: /s/ Therese A. Ure (per authorization) Therese A. Ure, NSB 10255	
26		Attorney for The Schroeder Group	
27			
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1	Date: September 16, 2021	THE COUNTY OF MONO (CA)
2		P.O. Box 2415A Mammoth Lakes, California 93546-2415
3		By: /s/ Stacey Simon (per authorization)
4		Stacey Simon, County Counsel Emily Fox, Dep. County Counsel
5	Date: September 16, 2021	Attorneys for Mono Lake SIMONS HALL JOHNSTON PC
6		22 State Route 208 Yerington, Nevada 89447
7 8		By:/s/ Brad M. Johnston (per authorization)
9		Brad M. Johnston, NSB 8515 Attorney for
10		Desert Peral Farms, Peri Family Ranch, LLC, Peri & Peri LLC, and Frade Ranches
11	Date: September 16, 2021	ADVOCATES FOR COMMUNITY & ENVIRONMENT
12	-	P.O. Box 1075 El Prado, New Mexico 87529
13		By: /s/ Simeon Herskovits (per authorization)
14		Simeon Herskovits, NSB 11155 Iris Thornton
15		Attorneys for Mineral County
16		<u>ORDER</u>
17		
18	Dated:, 2021.	IT IS SO ORDERED.
19 20		
21		William G. Cobb
22		United States Magistrate Judge
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1	CERTIFICATE OF SERVICE
2	I certify that I am an employee of Woodburn and Wedge and that on September 16,
3	
4	2021, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF
5	system, which will send notification of such filing to the parties of record.
6	/ s / Candace Kelley An employee of Woodburn and Wedge
7	An employee of woodburn and wedge
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28 WOODBURN AND WEDGE 6100 Neil Road Reno, Nevada 89511 Tel: (775) 688-3000